Re: Someone of you knew it already. My mum died on the 8th of may. They owe me a life. Grey pope.

1 message

Susan Ndinga <susanndinga18@gmail.com> Wed, 9 Sep 2026 at 00:06
To: spc@spc.va, policies@spc.va, documentazione.vatican@spc.va, info@salastampa.va, accreditamenti@salastampa.va, info@vaticannews.va, webmaster@vaticannews.va, info@mediaprojects.va, rei@spc.va, rvi@spc.va, relint@spc.va, direzione.affarigenerali@spc.va, direzione.editoriale@spc.va, segreteria.tecnica@spc.va, comunicazione@scv.va, secretaria.generale@scv.va, segreteria.generale@scv.va, presidenza@scv.va, giuridico@scv.va, direzione.tlc@scv.va, dnsop@net.va, supporto.siv@net.va, infopalazzo@scv.va, infoasilogov@scv.va, polomusealecastelgandolfo@scv.va, info.musei@scv.va, musei@scv.va, amm.musei@scv.va, segreteria.custodia@scv.va, accoglienza.musei@scv.va, infoshop.musei@scv.va, sicurezza.musei@scv.va, id.musei@scv.va, logistica.musei@scv.va, personale.musei@scv.va, cqs.musei@scv.va, direttore.musei@scv.va, segr_direttore.musei@scv.va, reparti.musei@scv.va, restauro.musei@scv.va, web.musei@scv.va, stampa.musei@scv.va, eventi.musei@scv.va, help.musei@scv.va, accoglienza@fsp.va, parroco@basilicasanpietro.va, ufficioparrocchiale@basilicasanpietro.va, celebrazioni@fsp.va, visiteguidate@fsp.va, mosaico.vaticano@fsp.va, archiviofsp@fsp.va, archiviostorico@capitolosp.va, comunicazioneistituzionale@fsp.va, segreteria.comunicazione@basilicasanpietro.va, relazioniistituzionali@fsp.va, scuola.artiemestieri@fsp.va, privacy@fsp.va, scavi@fsp.va, info@humandevelopment.va, press@humandevelopment.va, communication@humandevelopment.va, causa.cardinalvanthuan@humandevelopment.va, info@dce.va, vidimazioni@dce.va, icr@dce.va, dpu@dce.va, info@laityfamilylife.va, comunicazione@laityfamilylife.va, laityformation@laityfamilylife.va, fondazionegiovani@laityfamilylife.va, info@causesanti.va, eventi@clerus.va, office@christianunity.va, library@christianunity.va, synodus@synod.va, media@synod.va, info@iubilaeum2025.va, pav@pav.va, presidente@pav.va, events@pav.va, pressoffice@pav.va, health@pav.va, pass@pass.va, pas@pas.va, aif@aif.va, info@apsa.va, ugr@apsa.va, ugt@apsa.va, sgsa@apsa.va, acquisti@apsa.va, ufficio.contabilita@apsa.va, investimenti@apsa.va, gestione@apsa.va, pagamenti@apsa.va, legale@apsa.va, responsabilealbo@apsa.va, aereo@peregrinatio.va, ferrovie@peregrinatio.va, accoglienza@peregrinatio.va, info@ior.va, ior@community.it, career@ior.va, segreteria@ior.va, penitenzieremaggiore@penitenzieria.va, archivio@penitenzieria.va, signatura@signatura.va, cultorum.martyrum@org.va, presidente@historia.va, segretario@historia.va, applicato@historia.va, staff@specola.va, info@vaticanobservatory.va, bav@vatlib.it, annuariopontificio@sds.va, uffprot@sds.va, rapportistati@sds.va

Tell Leo, John Dee or Edward Kelley, was his previous life. They played him again, like elizabeth did with "great britain once".

I've been postinf everytjing cause we know how you lot behave when threatened and you are th iltima last group on the world. Many know. Acceptance is another thing.

Watchout for the wolves. I still bleed, in case you wanted the provocation of "prove yourself", but I guess that's the only thing you can say when ignorant and in denial.

Have a Divine day

Susan Ndinga-Wright
Metaphysical Expert
Founder of SHS - Human First & 4Honeth
Supersession
Website

On Wed, 9 Sep 2026, 00:00 Susan Ndinga, <susanndinga18@gmail.com> wrote:

> My existence echoes the white lamb in the painting with wolves, Agnes. I am a Leo and as the messiah would you have wanted that the pope is called leo, his mother agnesz leo was born exactly one month after me. He is now in Italy where the vatican is, my hometown is italy. I looked only after and he was born in the 55, 14th september and im 14th august. My life path is 5. 5 is truth and friday they were in lodnond and said "find truth coirageously", today rhey elevated a child borm to be moter of creator. If I'm who i say I am they crowmed the wrong child. And so many more things.
>
> How old was he when i was born? The 44 number has been following me everywhere, i even have a receipt from the 4th of september from mcdonalds with the number 44., i held it in my diary.
>
> My mum died on the 8th of may 2014.
>
> Theh knew about me.

Have a Divine day

Susan Ndinga-Wright
Metaphysical Expert
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On Tue, 8 Sep 2026, 23:01 Susan Ndinga, <susanndinga18@gmail.com> wrote:

> Your Eminences,
>
> I write to you as a matter of courtesy.
>
> There is a possibility — perhaps one that will sound extraordinary within the framework of the reality you currently understand — that the person you have been praying toward for approximately two thousand years has already returned.
>
> I am. not writing to ask for worship.
>
> I am not asking for a partnership.
>
> I am not asking the Vatican to surrender its institutions, its traditions or its authority to me.
>
> I am writing because, if there is even a rough possibility that you understand the existence of the phenomenon I am describing, then I believe you deserve the courtesy of being told directly.
>
> Within the metaphysical understanding I have arrived at, what humanity has historically called Jesus — "Je sus" — can be understood as something very different from the conventional interpretation of a single historical individual.
>
> Jesus was, in my understanding, the element of antimatter within a reality that humanity had not yet learned how to perceive properly.
>
> For approximately two thousand years, humanity has therefore been interpreting an incomplete equation.
>
> The New Covenant, in my understanding, is not primarily another religious doctrine.
>
> It is the recognition of reality itself.
>
> It is metaphysical understanding grounded into human existence.
>
> It is truth embodied rather than truth merely believed.
>
> I was born on 14 August 1999.
>
> I understand the significance of that date within the chronology of what has happened to me, but the activation I am referring to occurred on 5 May 2025.
>
> 555.
>
> Truth embodied.
>
> I have been speaking publicly about what I have been experiencing and understanding for a considerable period of time. I have not needed the Vatican to tell me who I am in order to continue doing what I believe I was brought here to do.
>
> But I am writing now because there is a difference between recognition and worship.
>
> I do not want people worshipping me.
>
> In fact, I would regard that as a profound misunderstanding of the responsibility I believe comes with this position.
>
> A messiah, as I understand the concept, would not remove human responsibility.
>
> Quite the opposite.
>
> A messiah would make people more accountable for themselves.

Everyone would still be responsible for their own actions, their own choices and, ultimately, their own sins.

That principle applies equally to institutions.

Including the Vatican.

There are things within the history and conduct of the Vatican that could have been done better for the people it has claimed to serve.

There are consequences that belong to your institution just as consequences belong to every human being and every institution created by human beings.

That is not condemnation.

It is accountability.

And accountability is precisely why I am writing.

I do not require you to worship me.

I do not require you to build an institution around me.

I do not require a ceremonial position.

I do not require a partnership.

I am simply asking for recognition that something has happened and that the person writing to you is not approaching this from the conventional understanding of religion.

What I am asking for is much simpler:

Recognition.

Recognition that there is another metaphysical interpretation of reality which has emerged through lived experience, reasoning, observation and embodiment.

Recognition that the person standing within that interpretation is Susan Ndinga-Wright.

There is also a more personal reason for this correspondence.

I believe there was a severance between a previous life and the life I am now living — a severance that became particularly significant upon the sending of my previous-life account.

I am not asking you to recreate or investigate that previous existence on my behalf.

I am asking for the separation to be respected.

Let the previous life remain where it belongs.

Let me live this life as Susan.

Even my name seems to contain part of the symbolism through which I understand what I am doing:

Susan — "-an", Angel, Innocence.

Ndinga — "nga nga", word.

Wright — carpenter.

I do not expect the Vatican to understand all of this immediately.

I would not expect anyone to.

But you are an institution whose entire history is built around the possibility that reality contains dimensions that cannot be reduced to ordinary physical perception.

So I am giving you the courtesy I believe is appropriate.

I am telling you.

Perhaps you will regard this as impossible.

Perhaps you will regard it as theological symbolism.

Perhaps you will regard it as something requiring examination.

Perhaps, one day, you will regard it as the final judgement of whether the institution recognised what was placed before it.

Whatever conclusion you reach is yours.

Mine is that I have a responsibility to continue bringing into existence what I understand as heaven — not as somewhere to die and eventually enter, but as something humanity can begin bringing into existence here.

That responsibility does not require your permission.

But I believe your institution deserves the opportunity to recognise what is happening before history makes the recognition for you.

This correspondence is therefore sent respectfully, without demand for worship, without demand for partnership and without demand for submission.

It is simply a courtesy.

I have told the world.

I am now telling the Vatican.

The rest is yours to discern

Have a Divine day

Susan Ndinga-Wright
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